



## CATHOLIC BISHOPS' CONFERENCE OF ENGLAND AND WALES

### Statement on Safeguarding

Friday 20<sup>th</sup> November 2020

The account given in the IICSA Report of abuse known to be inflicted on children and adults at risk in the Catholic Church in England and Wales in the past 50 years is shocking and overwhelming. At our meeting this week, we Bishops have stood together in profound shame. We express our sorrow and contrition before God.

We have reflected on our need to reach out afresh to those who bear the wounds of permanent damage caused by this abuse. We commit ourselves to listen more intently to those who have been abused so as to learn from them and benefit from their wisdom. It is through learning from their testimony that hearts are changed.

We are grateful to those survivors who have come forward, not only to lay before us their experience of abuse, but to help us understand the depth of their pain. We invite anyone who has experienced abuse to come forward, no matter how long ago the abuse took place. We undertake to listen carefully to them with open heart and mind and support them on a journey of healing.

We have carefully considered the recommendations of the IICSA Report and formally accepted them. We have already begun work towards their implementation.

The IICSA's generic hearings into the Church began last October. Around that time we commissioned an Independent Review of our Safeguarding Structures and Arrangements in the Catholic Church in England and Wales. This was carried out by Mr Ian Elliott, an experienced safeguarding professional who has worked across the world in this area.

This week, alongside the IICSA Report, we have also examined in depth the Final Report of the Elliott Review and fully accepted its recommendations. It is a searching analysis of our safeguarding work, in its weaknesses and strengths. It proposes a number of remedial and forward-looking recommendations, which accord with the IICSA Report's own recommendations. The work of implementation will begin immediately. It will be carried out in close cooperation with the Religious Orders who play such an important part in the life of the Church.

In all our activities, our desire and resolve is to be a Church in which every child and vulnerable person is not only safe but nurtured into human flourishing. These recommendations present us with steps towards this goal. Key to them is a standards-based approach to safeguarding together with a specially commissioned national body with powers of effective audit and oversight of safeguarding in both Dioceses and Religious Orders. Everyone in the Church will

be required to work to clear, published standards of behaviour and action. Most significantly, the Elliott Report has been fashioned with the participation of survivors of abuse. Their insight and wisdom has been crucial. We thank them for their great courage and generosity in working with us and we look forward to continuing this growing collaboration.

The Elliott Report builds on all that has been achieved in our safeguarding ministry in the past 20 years, achievements also recognised in the IICSA Report. Therefore we thank profoundly all who contribute to the work of safeguarding in the Church today: the thousands of Parish Safeguarding Representatives, the professionals who work in our Safeguarding Offices in every Diocese, the Safeguarding Commissions who oversee this work and give objective and professional advice to guide our decisions, the staff of the Catholic Safeguarding Advisory Service and those who serve on the National Catholic Safeguarding Commission. These, and many others, have contributed greatly to the current work of safeguarding in the Church.

Today, however, we acknowledge without hesitation, our failings, our mistakes, our lack of adequate cooperation. We express our deep sorrow and ask forgiveness, especially from victims and survivors. We affirm our resolve to effect the next step in our work of safeguarding and care for survivors. In prayer we turn to Christ the Good Shepherd, the fount of healing and compassion, asking that this moment of painful truth becomes a time of grace as we strive to fulfil the ministry entrusted to us as bishops in an unshakeable unity of purpose.